

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL Governor

MEMBERS
MARGARET CAVIN, CHAIR
KEVIN BURKE
MELISSA CARON
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT

GUY M. WELLS

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, AUGUST 22, 2018

TIME: 8:30 AM

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE 5390 KIETZKE LANE

SUITE 200 SUITE 102

HENDERSON, NEVADA 89074 RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: PAUL GEORGESON, ESQ.

1. **DISCIPLINARY HEARING:**

* Robertson Bright Industries, LLC, License No. 69146A Wally Lee Roy Budgell, Member James Andrew Hagen, Qualified Individual

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

2. **DISCIPLINARY HEARING**:

* Ace Fire Systems, Inc., License Nos. 36746, 36747 Gordon Leon Marx, President and Qualified Individual Leslie Steven Marx, Treasurer

3. **DISCIPLINARY HEARING:** (Continued from May 23, 2018, July 18, 2018)

* **Brooklynn Stone, LLC,** License Nos. 72035, 80306 Karlin Bruce Harris, Manager and Qualified Individual 4. <u>DISCIPLINARY HEARING:</u> (Continued from July 18, 2018)
 * Dream Design, LLC, License Nos. 79799, 79786, 79996, 79800
 Noune Sekoian, Managing Member
 Albert Sekoian, Qualified Individual

5. **DISCIPLINARY HEARING - DEFAULTS:**

a. Urena, LLC, License Nos. 67701, 67732 Dewin Yepez-Guerrero, Managing Member and Qualified individual Francisco Andres Zamora, Managing Member

- **b.** * **Sustain Builders, LLC**, License No. 78779 Joseph Bryan Morgan, Manager and Qualified Individual
- c. * Sky Canyon Roofing, LLC, License No. 82399 Shana Thyrie Belanger, Manager and Qualified Individual Billy Joe Haggard, Manager

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis

^{*}Denotes items on which action may occur.

2310 Corporate Circle, Suite 200, Henderson, NV 89074 702.486.1100 x1111 775.688.1141 x1111

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